



**HIGHER EDUCATION  
LOANS**  
**FOR SCHOOL LEAVERS  
AND  
WORKING PROFESSIONALS**

**APPLICATION FORM**



Head Office: Seylan Towers, No. 90, Galle Road, Colombo 03.  
Tel: +94 11 2456000 Fax: +94 11 2456456 Email: [info@seylan.lk](mailto:info@seylan.lk) Web: [www.seylan.lk](http://www.seylan.lk)  
Brand Finance Rating: "A+" Fitch Rating: A-(lka) Co. Reg. No.: PQ 9

# Seylan Scholar - Higher Education Loan

Reference No. : \_\_\_\_\_

To: \_\_\_\_\_ Branch

I/We apply Seylan Scholar - Higher Education Loan for sum of Rupees \_\_\_\_\_ (Rs. \_\_\_\_\_)  
to be repayable in \_\_\_\_\_ monthly instalments.

## Your Choice

☐ Joint Applicant ☐ Course Fee \_\_\_\_\_ Purpose of the Loan \_\_\_\_\_  
☐ Individual – Applicant (1) ☐ Your Contribution \_\_\_\_\_  
☐☐☐ Loan Period (Months) \_\_\_\_\_

## Personal Information of Applicant (1)

Full Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Mailing Address (if not the same as above): \_\_\_\_\_

Duration of Stay at Present Address: \_\_\_\_\_

Phone No. : \_\_\_\_\_ Residence \_\_\_\_\_ Mobile \_\_\_\_\_ Office \_\_\_\_\_

E-mail : \_\_\_\_\_

Account Number: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

Seylan Bank PLC: ☐ Customer ☐ Non Customer ☐☐☐☐☐☐ Since ☐☐ Age

NIC Number: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ Date of Birth: ☐☐ Day ☐☐ Month ☐☐☐☐ Year

Nationality: \_\_\_\_\_

Marital Status: ☐ Single ☐ Married ☐ Divorced ☐ Widowed

Education: ☐ Primary ☐ Secondary ☐ Diploma ☐ Graduate ☐ Post Graduate  
☐ Professional

Details of Security Offered: ☐ Guarantors (only up to 2 Mn.) ☐ Assignment over Salary ☐ Standing Order Instructions  
☐ Property Mortgage up to 75% ☐ Mortgage over Vechile up to 50%

Number of Dependants: \_\_\_\_\_

Details of Home: ☐ Mortgaged ☐ Owned ☐ Company ☐ Living with Parents  
☐ Rented/Leased

Interest Option: ☐ Fixed for 1 year ☐ Fixed for entire tenure

Ownership of Vehicle: ☐ Own ☐ Company ☐ Rented/Leased ☐ None

Payment of Tax: Are You a Tax Payer? ☐ Yes ☐ No

Reference: Name, address & phone number of a **relative** not living with you. (Applicable in the case of guarantors.)

Name : \_\_\_\_\_

Address : \_\_\_\_\_

Telephone : \_\_\_\_\_ Office \_\_\_\_\_ Mobile \_\_\_\_\_ Residence \_\_\_\_\_

Relationship : \_\_\_\_\_

**Seylan Bank Higher Education Loan Application Form**

**Employment Details of Applicant (1)****Employment Status:**☐ Skilled☐ Clerical☐ Supervisory☐ Executive☐ Management☐ Self-employed☐ Professional

Other/Retired, please specify: \_\_\_\_\_

Employer: \_\_\_\_\_

**Address:** \_\_\_\_\_

Telephone: \_\_\_\_\_ Designation/Job Title: \_\_\_\_\_

Length of service at current employment: \_\_\_\_\_

Confirmed: ☐ Yes☐ No

Number of years your organization has been in business: \_\_\_\_\_

If current employment is less than one year, please state previous employer: \_\_\_\_\_

Length of service at previous employment: \_\_\_\_\_

If in business state nature of business: \_\_\_\_\_

**Monthly Income (Applicant 1)\*\***

Basic Salary	
Fixed Allowances	
Less Deductions	
Other Income (for self-employed professionals only)	
Total	

*\*\*Please submit relevant documents***Monthly Expenses (Applicant 1)**

Rent	
Loan Instalments	
Lease Rentals	
Credit Card Bills	
Other Borrowings	
Insurance Premiums	
Household Expenses	
Total	

**Investments (Applicant 1)**

Please provide the total market value of each of the following, where applicable

Description	Market Value (Rs.)
Fixed/Call Deposits	
Shares (Attach portfolio list or CDS statement)	
Properties	
Vehicle	
Others, Specify	

**Bank Accounts (Applicant 1)**

Name of Bank	Branch	Account Number	Account Type	A/C Since

**Bank Borrowings (Applicant 1)**

Type of Loan	Bank	Original Amount	Loan Instalment	Present O/S
Housing Loan				
Vehicle Loan				
Overdraft				
Others				
Credit Card 1				
Credit Card 2				

Loan proceeds to be credited/remitted to \_\_\_\_\_ or issue a draft/MCQ on behalf of \_\_\_\_\_

**Personal Information of Applicant (2)**

Full Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Mailing Address (if not the same as above) \_\_\_\_\_

Duration of stay at present Address : \_\_\_\_\_

Phone No.: Residence \_\_\_\_\_ Mobile \_\_\_\_\_ Office \_\_\_\_\_

E-mail: \_\_\_\_\_

Account Number: Seylan Bank PLC: ☐ Customer ☐ Non Customer  Since  AgeNIC Number:  Date of Birth:     
Day Month Year

Nationality: \_\_\_\_\_

Marital Status: ☐ Single ☐ Married ☐ Divorced ☐ WidowedEducation: ☐ Primary ☐ Secondary ☐ Diploma ☐ Graduate ☐ Post Graduate  
☐ ProfessionalDetails of Security Offered: ☐ Guarantors (only up to 2 Mn.) ☐ Assignment over Salary ☐ Standing Order Instructions  
☐ Property Mortgage up to 75% ☐ Mortgage over Vechile up to 50%

Number of Dependents: \_\_\_\_\_

Details of Home: ☐ Mortgaged ☐ Owned ☐ Company ☐ Living with Parents  
☐ Rented/LeasedInterest Option: ☐ Fixed for 1 year ☐ Fixed for entire tenureOwnership of Vehicle: ☐ Own ☐ Company ☐ Rented/Leased ☐ NonePayment of Tax: Are you a tax payer? ☐ Yes ☐ No

Reference: Name, address &amp; phone number of a relative not living with you. (Applicable in the case of guarantors.)

Name : \_\_\_\_\_

Address : \_\_\_\_\_

Telephone : Office \_\_\_\_\_ Mobile \_\_\_\_\_ Residence \_\_\_\_\_

Relationship : \_\_\_\_\_

**Employment Details of Applicant (2)**Employment Status: ☐ Skilled ☐ Clerical ☐ Supervisory ☐ Executive ☐ Management  
☐ Self-employed ☐ Professional

Other/Retired, please specify \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone : \_\_\_\_\_ Designation/Job Title: \_\_\_\_\_

Length of service at current employment: \_\_\_\_\_

Confirmed: ☐ Yes ☐ No

Number of years your organization has been in business: \_\_\_\_\_

If current employment is less than one year, please state previous employer: \_\_\_\_\_

Length of service at previous employment: \_\_\_\_\_

If in business state nature of business: \_\_\_\_\_

**Monthly Income (Applicant 2)\*\***

Basic Salary	
Fixed Allowances	
Less Deductions	
Other Income (for self-employed professionals only)	
Total	

*\*\*Please submit relevant documents***Monthly Expenses (Applicant 2)**

Rent	
Loan Instalments	
Lease Rentals	
Credit Card Bills	
Other Borrowings	
Insurance Premiums	
Household Expenses	
Total	

**Investments (Applicant 2)**

Please provide the total market value of each of the following, where applicable

Description	Market Value (Rs.)
Fixed/Call Deposits	
Shares (Attach portfolio list or CDS statement)	
Properties	
Vehicle	
Others, Specify	

**Bank Accounts (Applicant 2)**

Name of Bank	Branch	Account Number	Account Type	A/C Since

**Bank Borrowings (Applicant 2)**

Type of Loan	Bank	Original Amount	Loan Instalment	Present O/S
Housing Loan				
Vehicle Loan				
Overdraft				
Others				
Credit Card 1				
Credit Card 2				

Loan proceeds to be credited/remitted to \_\_\_\_\_ or issue a draft/MCQ on behalf of \_\_\_\_\_

### Declaration by the Applicant/s

I/We hereby apply for the loan detailed in this application and agree/undertake to pay the interest, all fees/commission as prescribed by the Bank upon approval. I further agree that the approval of this application or the grant to me/us of any loan is the sole discretion of the Bank and the Bank has no obligation to furnish any explanation should this application be rejected. I/We hereby warrant that all information furnished in this application are true and correct. I/We acknowledge that the Bank has the right to institute legal proceeding for recovery of the debt and that I am/we are liable to pay the Bank all legal costs, court fees and lawyers fees incurred by or on behalf of the Bank.

I/We confirm that the details furnished are true and correct and no material information has been wilfully withheld in completing this application.

Notwithstanding the instructions to the current employer and any prospective employer/s to remit the net monthly salary, I/We hereby acknowledge that the onus to provide adequate funds in order to meet the debt servicing obligation towards the Bank vest/s with me/us.

I/We further request the Bank to debit my account/s and settle all dues in respect of the loan facility/ies granted by the Bank and credit the respective account/s in case of a takeover.

.....  
Signature of Primary Applicant

Date:

.....  
Signature of Joint Applicant

Date: